**MANITOBA GOLF**

**SUPERINTENDENTS**

**ASSOCIATION**

**SCHOLARSHIP APPLICATION**

**DEADLINE FOR SUBMISSION:**

**NOVEMBER 1**

***ALL REQUIRED MATERIAL MUST BE SUBMITTED TOGETHER.***

***INCOMPLETE APPLICATIONS***

***WILL BE RETURNED***

**MGSA SCHOLARSHIP FUND**

**INTRODUCTION TO MGSA SCHOLARSHIP FUND**

The Manitoba Golf Superintendents Association Scholarship Fund supports MGSA member students attending educational programs as a means of enhancing their knowledge and skills for the turfgrass profession. The Scholarship Fund provides support to MGSA members pursuing their educational endeavors. This assistance is meant to assist members in becoming better qualified for their current employment or for other opportunities within the turfgrass profession.

This assistance is available to all MGSA members and will be administered by the MGSA Board of Directors.

Funding is available to those currently enrolled in at least the second year of a recognized turfgrass program of two (2) years duration (or longer).

Selection will be based on academicstandings, financial need, and the content of the application which demonstrates the applicant’s interest in the field of turfgrass as a career.

**APPLICATION PREREQUISITES:**

APPLICANT MUST:

1) Be a member in good standing of the Manitoba Golf Superintendents Association.

2) Be a Canadian resident.

3) Have a minimum of two seasons as a turfgrass employee.

4) Be presently enrolled in at least the second year at a turfgrass institution in a program of two years duration or longer.

5) Have applicable reports (attached) completed by:

a) the golf superintendent at place of employment; and

b) current instructor at educational institution.

These two (2) reports are to be provided to the student, who in turn, along with other items, will submit a complete application prior to December 31.

Each applicant will provide a transcript (original) of marks.

**SCHOLARSHIPS**

**- John B. Steel -** **$500.00**

John B. Steel was the Golf Course Superintendent at St. Charles Country Club from 1945 to 1977. He was a founding member and past president of the Golf Course Superintendents Association of Manitoba, now the MGSA.

John was the first president of the Canadian Golf Superintendents Association and was instrumental in the establishment of the Turfgrass Research Program at the University of Manitoba.

In 1988 John was inducted into the Canadian Golf Hall of Fame, and he was the first Canadian to receive the Distinguished Service Award from the Golf Course Superintendents Association of America.

**- George Kendall - $300.00**

George Kendall was the Golf Course Superintendent at Breezy Bend Country Club from 1964 to 1979. He was a past president and long time director of the MGSA.

George was a founding member the Canadian Golf Superintendents Association and an original board member.

**- Dr. A. C. Ferguson -**  **$200.00**

Dr. Ferguson established the Turfgrass Research Program at the University of Manitoba.

He is honourary member of the MGSA and the Canadian Golf Superintendents Association.

Dr. Ferguson is currently enjoying retirement in Victoria, British Columbia.

**Red River College - $500.00**

First presented in 1999, for students at Red River College enrolled in the Greenspace Management Program.

**SCHOLARSHIP APPLICATION**

**(Please Print)**

Date**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/Town: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Province: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Postal Code**:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home Telephone ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**\_**

Club Phone**:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

S.I.N. #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Present Employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of years: \_\_\_\_\_\_\_\_\_\_\_\_\_

EMPLOYMENT HISTORY

(Golf-related)

Previous Employers:

1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of years: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of years: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you pursuing a \_\_\_\_two year, \_\_\_\_\_graduate,\_\_\_\_\_or other (describe below) program?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Education Program: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ to \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

dd mm yr. dd mm yr.

Graduation Date: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

dd mm yr.

**SCHOLARSHIP APPLICATION - CONT’D**

Name of Educational Institution: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please list your expenses:

$ \_\_\_\_\_\_\_\_\_\_\_ Tuition Fees (this amount is important)

$\_\_\_\_\_\_\_\_\_\_\_\_ Cost of books/supplies

$\_\_\_\_\_\_\_\_\_\_\_\_ Accommodation

$\_\_\_\_\_\_\_\_\_\_\_\_ Other, please list.

1.) What stimulated your interest in the turfgrass profession?

2.) Why do you believe the MGSA Scholarship Fund should provide you a grant?

3.) How long have you been a member of the MGSA?

4.) Do you presently belong to any other turf related association? Please list name and number of years.

5.) In what extra-curricular activities do you participate at school?

6.) What are your hobbies? (Please list)

7.) What are your goals and objectives after graduation?

8.) Please list any awards, bursaries or scholarships you are presently receiving:

(List name and amount)

**SUMMARY OF SCHOLARSHIP APPLICATION PROCEDURES**

**NOTE: *INCOMPLETE APPLICATIONS WILL BE RETURNED. PLEASE***

***DO NOT SUBMIT ANYTHING UNTIL ALL NECESSARY ITEMS***

***HAVE BEEN GATHERED.***

**MAKE SURE YOU HAVE:**

1. Completed all areas of the scholarship application

2. Received from your educational institution validated transcripts of your

educational program and included them with this application.

3. Both your instructor and superintendent complete the necessary reports

(attached) and have submitted them along with your application.

**FINAL NOTES:**

1. Applicant must meet all criteria and satisfy all requirements as previously described***.***

2. Applicant must submit all of the necessary information to the MGSA Scholarship Chair no later than December 31. Incomplete applications will be returned.

3. Scholarship Fund recipients will be announced at the MGSA Annual General Meeting in November and may be published in Supernews. A photograph will be necessary and must be provided to the MGSA within three weeks of being informed of/or receiving a scholarship.

**APPLICATION DECLARATION**

*I hereby certify that the information in this application is true and accurate to the best of my knowledge. I understand the committee decision will be final.*

Payment, if any, will be made at the discretion of and at a time determined by the MGSA. MGSA is not responsible for any other funding or payment to the applicant.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mail to: MGSA

Box 55041 Dakota Crossing

Winnipeg , MB. R2N 0A8 Attn.: Scholarship Fund Chair

**CONFIDENTIAL CONFIDENTIAL**

**REPORT FROM INSTRUCTOR**

**PLEASE PRINT OR TYPE**

Candidate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**This report is to be made by the principal instructor of the candidate. Please return this completed report to the student.**

1. How well does this applicant work independently? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Does the applicant have well-defined objectives? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Does the applicant exhibit leadership qualities? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Does the applicant intend to pursue golf course management as a career?\_\_\_\_\_\_\_\_\_  
  
 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. How would you rate the applicant? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I do\_\_\_\_\_ do not \_\_\_\_\_ recommend that this student be granted a Scholarship grant.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Educational Institution: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Report prepared for : MGSA

Box 55041, Dakota Crossing

Winnipeg, MB. R2N 0A8

**If you wish, you may provide this completed report to the student in a sealed envelope marked confidential. Do not send separately.**

**CONFIDENTIAL CONFIDENTIAL**

**REPORT FROM GOLF COURSE SUPERINTENDENT**

**PLEASE PRINT OR TYPE**

**RETURN THIS COMPLETED FORM TO THE STUDENT**

Candidate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CHARACTER AND PERSONALITY RATINGS

BELOW

AVERAGE AVERAGE GOOD EXCELLENT

Motivation \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_

Creative Qualities \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_

Self-discipline \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_

Growth Potential \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_

Leadership \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_

Self confidence \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_

Concern for Others \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_

Reaction to Setbacks \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_

Personal Initiative \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_

Summary Statement: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Would this person, in your opinion, be a positive influence on the profession as a Golf Course Superintendent?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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